

**UNITED STATES DISTRICT COURT
DISTRICT OF DELAWARE**

CHAMBERS OF
CHRISTOPHER J. BURKE
U. S. MAGISTRATE JUDGE

UNIT 28
844 KING STREET U.S.
COURTHOUSE WILMINGTON,
DELAWARE 19801
(302) 573-4591

**HIGH SCHOOL SUMMER
FELLOWSHIP PROGRAM**

The United States District Court for the District of Delaware is pleased to announce that it is accepting applications for its High School Summer Fellowship Program for Summer 2018.

Students accepted into this program will work for six weeks, beginning on June 25, 2018 and ending on August 3, 2018. They will work in chambers with Judges of the District Court and/or with other federal employees who work with the Court. The fellows will also have the opportunity to observe District Court proceedings, meet leaders in the Delaware legal system and interact with assigned mentors who are attorneys in the District. The fellows will be paid \$350 per week, or \$2,100 for the six-week program.

Students who will be sophomores, juniors or seniors in a New Castle County, Delaware high school in the 2018-2019 school year are eligible to apply to the program. Those interested in applying to the program should submit (by mail or e-mail): (1) the completed application; (2) their school transcript; (3) at least one letter of recommendation (though the student may submit more than one) from either a teacher or other counselor at their school; and (4) proof of their citizenship status (a copy of their U.S. Passport, Social Security card, birth certificate or green card), to:

Deborah Benyo
J. Caleb Boggs Federal Building
844 N. King Street
Unit 28, Room 2325
Wilmington, DE 19801
(302) 573-4591
HSFP@ded.uscourts.gov

Applications are due no later than **March 30, 2018**. Applicants may be asked to participate in an interview process before final selection decisions are made.

**UNITED STATES DISTRICT COURT
DISTRICT OF DELAWARE**

**HIGH SCHOOL SUMMER
FELLOWSHIP PROGRAM
2018 APPLICATION**

Name		Social Security Number	
Address		Home telephone number	
City/State/Zip		Cellular telephone number	
Date of birth		Age	
E-mail address			

Name of parent or guardian	
Parent/guardian's address	
Parent/guardian's telephone	

School			
Grade in 2018-2019 year	Sophomore	Junior	Senior
Have you previously applied?			

Please answer the following questions. You may prepare a separate document with your answers, or add additional pages if necessary. In either case, please include your name and the number of the question being answered at the top of each page.

Submit (by mail or e-mail) the completed application, along with your school transcript, at least one letter of recommendation from either a teacher or other counselor at your school, and proof of your citizenship status (a copy of your U.S. Passport, Social Security card, birth certificate or green card) to: Deborah Benyo, J. Caleb Boggs Federal Building, 844 N. King Street, Unit 28, Room 2325, Wilmington, DE 19801; (302) 573-4591; HSFP@ded.uscourts.gov. Applications are due no later than **March 23, 2018**.

PLEASE READ AND SIGN BELOW: This program is a six-week commitment, from June 25, 2018 to August 3, 2018. If you have a prior summer commitment (summer school, vacations, volunteer programs, or other employment) you should not apply for this program. This program is intended for students who are available to participate in the full schedule. If you know now that you will miss one or two days of the program, please explain and list the dates on a separate sheet of paper, and attach that document to this application.

I have read and understand the information on this application.

Signature

Date

1. Why do you want to participate in the Summer Fellowship Program? What makes you a good candidate? Describe your best qualities.

2. What is the extracurricular activity that has been the most meaningful to you, and why?

3. Recount a time when you faced a challenge, setback, or failure. How did it affect you, and what did you learn from the experience?

4. To what extent will the stipend associated with the fellowship assist you and your family in meeting your academic or personal goals?

5. ESSAY QUESTION (500 words or less):

Describe a topic, idea, or concept you find so engaging that it makes you lose all track of time. Why does it captivate you?

